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## BIB DATA SHEET

CONFIRMATION NO. 1621

| SERIAL NUMBER | FILING or 371(c)<br>DATE<br>RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|----------------------------------|-------|----------------|------------------------|
| 10/770,943    |                                  | 710   | 2141           | 300.0005 (2003-0045)   |

**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
05/03/2004

| Foreign Priority claimed       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---------------------------------------------------------------------|----------------------------------------------|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                  |                 |              |                    |
| Verified and<br>Acknowledged   | /NICHOLAS R<br>TAYLOR/<br>Examiner's Signature                      | NRT<br>Initials                              | NJ               | 6               | 17           | 5                  |

**ADDRESS**

AT&T CORP.  
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 ONE AT&T WAY  
 BEDMINSTER, NJ 07921  
 UNITED STATES

**TITLE**

Methods and apparatus for utilizing user software to communicate with network-resident services

|                                   |                                                                                                                   |                                                              |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILING FEE RECEIVED</b><br>942 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                   |                                                                                                                   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                   |                                                                                                                   | <input type="checkbox"/> Other _____                         |
|                                   |                                                                                                                   | <input type="checkbox"/> Credit                              |